**PATENT** 

Attorney Docket No.: 9D-HR-19273



### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

McDonald, et al.

: Group No.: 3743

Serial No.: 09/484,292 : Examiner: Duong, Tho V.

Filed: January 18, 2000 :

For: CONDENSER :

Mail Stop: AMENDMENT Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

#### **TRANSMITTAL**

- 1. Transmitted herewith is:
  - Amendment Transmittal (3 pgs., in duplicate)
  - Amendment in Response to the Office Action dated June 3, 2004 (16 pgs.)
  - One (1) sheet of annotated drawings
  - One (1) sheet of replacement drawings
  - Return post card

#### **STATUS**

| 2. | Applican    | t                             |
|----|-------------|-------------------------------|
|    |             | claims small entity status.   |
|    | $\boxtimes$ | is other than a small entity. |

## CERTIFICATE OF MAILING BY EXPRESS MAIL TO THE COMMISSIONER FOR PATENTS

Express Mail No. EV 504789874 US

Date: August 3, 2004

I hereby certify that the documents listed above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.70 on the date indicated above in an envelope addressed to: Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Thomas M. Fisher, Reg. No. 47,564

# **EXTENSION OF TERM**

| 1.136 apply.   | olication and the provisi   | ons o                  | f 37 C.F.R.                      |
|--|---|------------------------|----------------------------------|
| (complete (a) or (  Applicant petitions for an ex  (Fees: 37 C.F.R. 1.17(a)-(d) for                          | tension of time under 3'  |                        |                                  |
| Extension for response within:   | Other than small entity Fee   |                        | all entity Fee<br>if applicable) |
| first month  | \$ 110.00   | \$                     | 55.00                            |
| second month   | \$ 420.00   | \$ 2                   | 210.00                           |
| third month  | \$ 950.00   | \$ 4                   | 175.00                           |
| fourth month   | \$1,480.00  | \$ 7                   | 40.00                            |
| fifth month  | \$2,010.00  | \$1,                   | 005.00                           |
|  | Fee Due   |                        | \$                               |
| OR  (b) Applicant believes that no extenditional petition is being material applicant has inadvertently over | .  e with this request \$  nsion of term is required  ade to provide for the po | —.·<br>l. Ho<br>ssibil | wever, this<br>ity that          |
| of time.  FEE FOR CI   | LAIMS   |                        |                                  |
| 4. The fee for claims (37 C.F.R. 1.16(b)-(d))  | has heen calculated as s  | hown                   | helow:                           |
| (Col. 1) (Col. 2) (Col. 2)   |   | 110 W 11               | OTHER THAN<br>SMALL ENTITY       |
| CLAIMS REMAINING HIGHEST NO. AFTER PREVIOUSLY PRESI AMENDMENT PAID FOR EXT                                   |   | OR                     | ADDITIONAL<br>RATE FEE           |
| TOTAL MINUS =  | x \$9 = \$  |                        | x \$18 = \$                      |
| INDEP. MINUS =   | x \$43 = \$   |                        | x \$86 = \$                      |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM  | + \$145 = \$  |                        | + \$290 = \$                     |
|  | TOTAL ADDITIONAL FEE \$   | OR                     | TOTAL ADDITIONAL FEE \$          |
| (a) No additional fee for Clain  |   | ******                 |                                  |

|    | (b)         | Total additional fee for claims required \$  |  |
|----|-------------|--|--|
|    |             | FEE PAYMENT  |  |
| 5. |             | Attached is a check in the sum of \$   |  |
|    |             | Charge Deposit Account No. 01-2384 the sum of \$  A duplicate of this transmittal is attached.                               |  |
|    |             | FEE DEFICIENCY   |  |
| 6. | $\boxtimes$ | If any additional extension and/or fee is required, charge Deposit Account No 01-2384.                                       |  |
|    |             | AND/OR   |  |
|    | $\boxtimes$ | If any additional fee for claims is required, charge Deposit Account No. 01-2384.  |  |
| 7. |             | Other:   |  |
|    |             | Thomas M. Fisher Reg. No. 47,564 ARMSTRONG TEASDALE LLP One Metropolitan Square, Suite 2600 St. Louis, MO 63102 314-621-5070 |  |